



# SPRINGFIELD

## NEBRASKA

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### CITY COUNCIL AGENDA

Tuesday, September 3, 2024 at 7:00 p.m.  
Springfield City Hall  
170 North 3<sup>rd</sup> Street

### CALL TO ORDER

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

### CONSENT AGENDA

*All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.*

1. Approve Minutes of the August 20, 2024, Council Meeting.
2. Approve Claims and Payroll.
3. Kelli Haynes, Nurse for Springfield Platteview Community Schools – Request to waive the Community Building rental fee for a community flu shot clinic on Sunday, October 13 from 10:00 a.m. to 2:00 p.m.
4. Close Main Street from Springfield Elementary School at N. 10<sup>th</sup> Avenue to Railroad Street and from Railroad Street south from Main Street to Spruce Street for the Platteview High School Homecoming Parade and Pep Rally scheduled for Wednesday, October 2 at 7:00 p.m.; Close North 2<sup>nd</sup> Street from Main Street to the Post Office alley for the food truck vendors from 3:30 p.m. to 8:30 p.m.
5. Approve Pay Application No. 16 to Judds Bros. Construction in the amount of \$172,577.20 for construction services rendered on the New Well Project.

## REGULAR AGENDA

1. Sarpy County Sheriff's Monthly Service Report.
2. Kellie Seiber, Springfield Memorial Library Director – Present the Summer Reading Program Report.
3. Consider approval of **Resolution 2024-20** directing the sale of city property (public works items) to the highest bidder, which bids will be received at auction on Saturday, October 26, 2024, beginning at 9:00 a.m. at the Sarpy County Fairgrounds, 100 Main Street and 14302 Pflug Road, Springfield, NE 68059.
4. Consider approval of **Ordinance No. 1153** amending Springfield Municipal Code §9-201 Building Code; Adopted by Reference.
5. Consider approval of **Ordinance No. 1154** amending Springfield Municipal Code §9-301 Plumbing Code; Adopted by Reference.
6. Consider approval of **Ordinance No. 1155** amending Springfield Municipal Code §9-401 Electrical Code; Adopted by Reference.
7. Consider approval of the Highway Corridor Overlay District Design Review for Raven Northbrook's data center building (SNB 5, 6 and C) on Part of Lot 1, Gemini Replat One, generally located at 13805 Silicon Prairie Plaza, Springfield.
8. Consider approval of the Corridor Overlay District Design Review for AM Contracting's new warehouse and office building on Lot 2, Springfield Commerce Replat 2, generally located at 14845 Rodina Street, Springfield.
9. Consider a request to remove bushes located within the city right-of-way (old alley) east of North 4<sup>th</sup> Street between Elm Street and Chestnut Street.
10. Consider sponsorship opportunities for the Disc Golf Course at Buffalo Park.
11. Consider the use of remaining SRF loan funds from the new well project.
12. Consider approval of Kellie Seiber's annual review and proposed merit increase.
13. Budget Workshop.

## DEPARTMENT REPORTS

1. Water & Sewer Department – Mike Neitzel

2. Library & Community Building – Michael Herzog
3. Parks Department – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor’s Report – Bob Roseland
6. City Staff Reports

*The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.*

**ADJOURNMENT**

**MINUTES**

A regular meeting of the Mayor and Council of the City of Springfield, Nebraska was held at 7:00 p.m. on Tuesday, September 3, 2024, at City Hall. Present were Council President Kacie Murtha presiding as Mayor; Council Members: Mike Neitzel, Michael Herzog, Dan Craney; Absent: Mayor Bob Roseland. Notice of this meeting was given in advance by posting in three public places, one of the designated methods of giving notice. Notice of this meeting was given in advance to the Mayor and all Council Members and a copy of their receipt of notice is attached to these Minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public. The Mayor publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

**Consent Agenda**

Motion by Herzog, seconded by Neitzel, to approve the Consent agenda. AYES: Neitzel, Herzog, Craney. NAYS: None. Absent: Mayor Roseland, Murtha presided as Mayor. Motion carried.

<b>Name</b>	<b>Account ID</b>	<b>Account Description</b>	<b>Debit Amount</b>
<b>General</b>			
Metropolitan Life Insurance Co	6080-10-10	Health Insurance-Gen	121.53
Internal Revenue Service	2120-10-10	FICA Payable-Gen	6,181.61
Internal Revenue Service	2100-10-10	Federal W/H Payable-Gen	3,360.82
ING	2140-10-10	Deferred Compensation-Gen	3,104.91
Ameritas Life Insurance Corp.	6084-10-10	Aflac-Gen	32.10
BSC Janitorial	7480-10-10	Janitorial-Gen	360.00
First National Bank of Omaha	7205-10-10	Subscriptions-Gen	5.00
First National Bank of Omaha	7045-10-10	Prof Svcs-Tech Support-Gen	15.99

First National Bank of Omaha	7330-10-10	Telephone-Gen	190.46
First National Bank of Omaha	8010-10-10	Office Supplies-Gen	116.63
First National Bank of Omaha	8030-10-10	Supplies-Gen	24.19
Five Points Bank	8140-10-10	R&M Equipment-Gen	126.29
Five Points Bank	9010-10-10	Office Equipment-Gen	88.42
Kathleen Gottsch	7240-10-10	Mileage-Gen	311.53
Barb Henninger	7240-10-10	Mileage-Gen	228.57
Barb Henninger	7185-10-10	Lodging-Gen	33.02
JEO Consulting Group, Inc.	7030-10-10	Prof Svcs-Planning-Gen	2,115.00
Metropolitan Utilities District	7320-10-10	Natural Gas-General	48.00
Olsson	7010-10-10	Prof Svcs-Engineer-Gen	102.10
OPPD	7310-10-10	Electricity-Gen	329.90
Quill Corporation	8010-10-10	Office Supplies-Gen	231.60
Sarpy County Building Inspector	7046-10-10	Prof Svcs-Building Inspector	2,104.66
Sarpy County Fiscal Administrator	7060-10-10	Animal Control-Gen	410.00
Sarpy County Treasurer	7050-10-10	Law Contract-Gen	10,162.00
Seidler & Seidler, P.C.	7020-10-10	Prof Svcs-Legal-Gen	1,032.60
Seidler & Seidler, P.C.	7060-10-10	Animal Control-Gen	75.00
Springfield Ace Hardware	8030-10-10	Supplies-Gen	22.97
Walkers Uniform Rental	7280-10-10	Laundry-Gen	143.84
Blue Cross Blue Shield of Nebraska	6080-10-10	Health Insurance-Gen	3,431.22
Aflac	6084-10-10	Aflac-Gen	140.68
PLIC - SBD Grand Island	6080-10-10	Health Insurance-Gen	166.06
Nebraska Department of Revenue	2130-10-10	State W/H Payable-Gen	2,800.50
		<b>Total</b>	<b>37,617.20</b>
<b>Sales Tax</b>			
Jim Wulf	9172-15-10	Downtown/Urban Park-Sales Tax	997.84
Home Depot Credit Services	9176-15-10	Soccer Fields-City Sales Tax	298.98
Springfield Ace Hardware	9172-15-10	Downtown/Urban Park-Sales Tax	13.00
		<b>Total</b>	<b>1,309.82</b>
<b>Library</b>			
Metropolitan Life Insurance Co	6080-20-10	Health Insurance-Lib	27.66
Everon FKA ADT Commercial	9062-20-10	Security System-Lib	87.20
Amazon Capital Services	8060-20-10	Books/Videos/Maps-Lib	1,363.64
Ameritas Life Insurance Corp.	6084-20-10	Aflac-Lib	27.40
City of Auburn	8060-20-10	Books/Videos/Maps-Lib	15.00
Baker & Taylor	8060-20-10	Books/Videos/Maps-Lib	54.59
Core Technologies, Inc	7330-20-10	Telephone-Lib	50.00
First National Bank of Omaha	7330-20-10	Telephone-Lib	100.66
MicroMarketing, LLC	8060-20-10	Books/Videos/Maps-Lib	482.15
Metropolitan Utilities District	7320-20-10	Natural Gas-Lib	48.00
NewsBank, Inc	8060-20-10	Books/Videos/Maps-Lib	866.00
OPPD	7310-20-10	Electricity-Lib	391.32
Penworthy	8060-20-10	Books/Videos/Maps-Lib	895.79
Marcie Schmieder	7480-20-10	Janitorial-Lib	300.00
Springfield Ace Hardware	8030-20-10	Supplies-Lib	35.98
Blue Cross Blue Shield of Nebraska	6080-20-10	Health Insurance-Lib	565.58
PLIC - SBD Grand Island	6080-20-10	Health Insurance-Lib	121.41
		<b>Total</b>	<b>5,432.38</b>
<b>Library Restricted</b>			
BRP Investments	8075-21-10	Program Fees-Lib Rest	103.00

Center Point Large Print	8060-21-10	Books/Videos/Maps-Lib Rest	94.68
Five Points Bank	9010-21-10	Office Equipment Lib Rest	93.51
Cengage Learning Inc/Gale	8060-21-10	Books/Videos/Maps-Lib Rest	128.97
Runza	8075-21-10	Program Fees-Lib Rest	71.00
Springfield Drug	8075-21-10	Program Fees-Lib Rest	222.00
		<b>Total</b>	<b>713.16</b>
<b>Parks</b>			
Metropolitan Life Insurance Co	6080-30-10	Health Insurance-Park	27.66
BRP Investments	8120-30-10	Fuel-Park	781.32
Eagle Services	7350-30-10	Rental-Park	612.22
Ferguson Enterprises, Inc.	8130-30-10	R&M Building-Park	31.34
Ferguson Enterprises, Inc.	8160-30-10	R&M Grounds-Park	128.83
First National Bank of Omaha	8110-30-10	Chemicals-Park	53.30
OPPD	7310-30-10	Electricity-Park	861.77
Springfield Ace Hardware	8160-30-10	R&M Grounds-Park	84.93
Springfield Ace Hardware	8200-30-10	Miscellaneous-Park	31.99
Springfield Ace Hardware	9040-30-10	Tools & Misc Equip-Parks	58.40
Ty's Outdoor Power & Service	8140-30-10	R&M Equipment-Park	8.00
Blue Cross Blue Shield of Nebraska	6080-30-10	Health Insurance-Park	576.91
PLIC - SBD Grand Island	6080-30-10	Health Insurance-Park	40.84
		<b>Total</b>	<b>3,297.51</b>
<b>Community Building</b>			
Charter Communications	7455-40-10	Internet-Community Bldg	99.99
Executive Janitorial Corporation	7480-40-10	Janitorial-Community Building	250.00
OPPD	7310-40-10	Electricity-Community Bldg	320.06
Walkers Uniform Rental	7280-40-10	Laundry-Community Bldg	199.28
		<b>Total</b>	<b>869.33</b>
<b>Water</b>			
Metropolitan Life Insurance Co	6080-50-20	Health Insurance-Water	74.60
Ameritas Life Insurance Corp.	6084-50-20	Aflac-Water	10.00
BRP Investments	8120-50-20	Fuel-Water	183.42
One Call Concepts, Inc.	7430-50-20	Digger's Hotline-Water	45.18
Kildow Construction	8160-50-20	R&M Grounds-Water	800.00
NE Public Health Environmental Lab	7420-50-20	Testing-Water	18.00
Olsson	9090-50-20	New Well-Water	1,179.53
OPPD	7310-50-20	Electricity-Water	2,387.56
Sunbelt Rentals	9202-50-20	Lead Pipe Replacement-Water	3,313.19
Judds Bros. Construction Co.	9090-50-20	New Well-Water	172,577.20
Blue Cross Blue Shield of Nebraska	6080-50-20	Health Insurance-Water	1,628.98
Aflac	6084-50-20	Aflac-Water	96.89
PLIC - SBD Grand Island	6080-50-20	Health Insurance-Water	87.67
Nebraska Department of Revenue	2200-50-20	Sales Tax-Water	3,532.33
Nebraska Technology & Telecommunication	7330-50-20	Telephone-Water	241.68
		<b>Total</b>	<b>186,176.23</b>
<b>Sewer</b>			
Metropolitan Life Insurance Co	6080-60-30	Health Insurance-Sewer	74.59
Ameritas Life Insurance Corp.	6084-60-30	Aflac-Sewer	10.00
BRP Investments	8030-60-30	Supplies-Sewer	5.19
BRP Investments	8120-60-30	Fuel-Sewer	183.42
Investors Realty	9400-60-30	Refund-Sewer	519.27
Olsson	7010-60-30	Prof Svcs-Engineer-Sewer	2,831.92

OPPD	7310-60-30	Electricity-Sewer	3,107.08
Seidler & Seidler, P.C.	7020-60-30	Prof Svcs-Legal-Sewer	75.00
Springfield Ace Hardware	8130-60-30	R&M Building-Sewer	11.97
Blue Cross Blue Shield of Nebraska	6080-60-30	Health Insurance-Sewer	1,969.84
Aflac	6084-60-30	Aflac-Sewer	96.89
PLIC - SBD Grand Island	6080-60-30	Health Insurance-Sewer	87.66
		<b>Total</b>	<b>8,972.83</b>
<b>Streets</b>			
Metropolitan Life Insurance Co	6080-70-40	Health Insurance-Street	55.32
Baxter Ford	8150-70-40	R&M Vehicle-Street	100.90
BOO, Inc.	8140-70-40	R&M Equipment-Street	5,400.00
BRP Investments	8120-70-40	Fuel-Street	381.57
Carroll Construction Supply	8030-70-40	Supplies-Street	518.75
Metropolitan Utilities District	7320-70-40	Natural Gas-Street	118.13
Mill Creek Auto Parts	8140-70-40	R&M Equipment-Street	258.69
Mill Creek Auto Parts	8150-70-40	R&M Vehicle-Street	165.78
OPPD	7310-70-40	Electricity-Street	2,920.74
Powerplan	8030-70-40	Supplies-Street	214.45
Springfield Ace Hardware	8030-70-40	Supplies-Street	64.76
Walkers Uniform Rental	7290-70-40	Uniform Allowance-Street	20.50
Blue Cross Blue Shield of Nebraska	6080-70-40	Health Insurance-Street	1,644.79
PLIC - SBD Grand Island	6080-70-40	Health Insurance-Street	75.03
Nebraska Technology & Telecommunication	7330-70-40	Telephone-Street	165.61
		<b>Total</b>	<b>12,105.02</b>
		<b>Grand Total</b>	<b>256,493.48</b>

## **Regular Agenda**

**Agenda Item 1.** Lt. Wrigley with the Sarpy County Sheriff's Department reviewed the Monthly Service Report. Lt. Wrigley reported the Sherriff's Department is getting ready to roll out a few new themed cruisers. One will sport an American flag, and rumor has it in October the themed cruisers will be Breast Cancer Awareness. Murtha asked if there had been an uptick in human trafficking around the area. Lt. Wrigley is not aware of an increase at this time. Lt. Wrigley noted the group home has been pretty quiet lately due to a decrease in residents.

**Agenda Item 2.** Kellie Seiber, Springfield Memorial Library Director, reviewed their Summer Reading Program Report. This year's theme was Adventure. All of their programs were super successful this summer. Minutes read by kids had an increase of 42% from 56,000 minutes to 81,000 minutes. They had three more adult programs than in past years and all of them had higher attendance. Teen activity attendance went up this year also. Teens worked on a bucket list project. Thirty-one of these were returned. There were 4,464 books checked out during the summer. Seiber and library staff were very pleased with program participation this summer.

**Agenda Item 3.** Council Member Herzog introduced Resolution 2024-20, with a revision to decrease the low bid for the Massey Ferguson tractor to \$750, and moved its adoption. Council Member Neitzel seconded the forgoing motion and on roll call on the passage and adoption of said resolution, the following voted AYE: Neitzel, Herzog, Craney. The following voted NAY:

None. The following were ABSENT: Mayor Roseland. Whereupon Council President Murtha presiding as Mayor declared said motion carried and said resolution passed and adopted. A true, correct and complete copy of said resolution is as follows.

## **RESOLUTION**

**2024-20**

BE IT RESOLVED by the Mayor and City Council of the City of Springfield, Nebraska as follows:

WHEREAS, the City of Springfield, Nebraska is the owner of personal property described in Exhibit "A" attached hereto; and

WHEREAS, the Springfield City Council hereby directs the sale of the property, with no minimum price unless otherwise stated and in "as is" condition, to the highest bidder, which bids will be opened on Saturday, October 26, 2024, beginning at 9:00 a.m. at the Sarpy County Fairgrounds, 100 Main Street and 14302 Pflug Road, Springfield, Nebraska. An online auction will also take place. Online buyers can visit <https://heartlandmachinery.com/hs-live-auctions/>.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the City of Springfield, Nebraska, by a majority vote that:

1. The Mayor and the City Council of the City of Springfield, Nebraska, or its designee, for and on its behalf, has the authority to sell to the highest responsible bidder the aforementioned personal property described in Exhibit "A"; and
2. The proceeds of the sale of the personal property described in Exhibit "A" shall be placed in the fund of the Municipality from which it was purchased; and
3. The following passage of this resolution shall be posted in three (3) prominent places within the city for a period of not less than seven (7) days prior to the sale of the property.

Introduced and Passed this 3<sup>rd</sup> day of September, 2024.

City Council Member Herzog moved the adoption of said resolution.

City Council Member Neitzel seconded the motion.

Record of Vote:

Ayes: Neitzel, Herzog, Crandy.

Nays: None.

Abstain: None.

Absent: Roseland, Murtha presided as Mayor.

Approved: Robert Roseland, Mayor  
SEAL  
Attest: Barbara Henninger, City Clerk

### EXHIBIT "A"

City property to be sold to the highest bidder, which bids will be received at auction on Saturday, October 24, 2024, beginning at 9:00 a.m. at the Sarpy County Fairgrounds, 100 Main Street and 14302 Pflug Road, Springfield, Nebraska. An online auction will also take place. Online buyers can visit <https://heartlandmachinery.com/hs-live-auctions/>.

#### Items:

- One (1) North Star 50-Gallon Sprayer with Boom
- One (1) Crafcoc E-Z Pour Tar Machine
- One (1) Woods RD90X 94", 3-Point Hitch Mower
- One (1) Rhino 500, 6', 3-Point Blade
- One (1) Agrex 250-Gallon Spreader

The following two items have a minimum price required as noted below.

- One (1) Massey Ferguson 40 Tractor  
*Minimum Price: \$750*
- One (1) John Deere 1445 Series Riding Lawn Mower with 5' Snow Blade  
*Minimum Price: \$3,500*

**Agenda Item 4.** Council Member Herzog introduced **Ordinance No. 1153** entitled:

AN ORDINANCE OF THE CITY OF SPRINGFIELD, NEBRASKA, AMENDING SPRINGFIELD MUNICIPAL CODE CHAPTER 9 BUILDING REGULATIONS, ARTICLE 2 BUILDING CODE, SECTION 9-201 BUILDING CODE; ADOPTED BY REFERENCE; TO HARMONIZE WITH STATE LAW; TO REPEAL CONFLICTING ORDINANCES AND SECTIONS; AND TO PROVIDE AN EFFECTIVE DATE

and moved that the statutory rule requiring reading on three different days be suspended. Council Member Neitzel seconded the motion to suspend the rules and upon roll call vote on the motion the following Council Members voted AYE: Neitzel, Herzog, Craney. The following voted NAY: None. The following were ABSENT: Mayor Roseland. Council President Murtha presided as Mayor. The motion to suspend the rules was adopted by three-fourths of the Council and the statutory rule was declared suspended for consideration of said ordinance. Said ordinance was then read by title and thereafter Council Member Herzog moved for final passage of the ordinance, which motion was seconded by Council Member Neitzel. The Mayor then stated the question "Shall Ordinance No. 1153 be passed and adopted?" Upon roll call vote, the following Council Members voted AYE: Neitzel, Herzog, Craney. The following voted NAY: None. The following were ABSENT: Mayor Roseland. Council President Murtha presided as Mayor. The passage and adoption of said ordinance having been concurred in by a majority of all members of the Council, the Mayor declared the ordinance adopted and the Mayor in the



presence of the Council signed and approved the ordinance and the Clerk attested the passage and approval of the same and affixed her signature thereto and ordered the ordinance to be published or posted as required by law and as provided therein. A true, correct and complete copy of said ordinance is as follows.

### ORDINANCE NO. 1153

AN ORDINANCE OF THE CITY OF SPRINGFIELD, NEBRASKA, AMENDING SPRINGFIELD MUNICIPAL CODE CHAPTER 9 BUILDING REGULATIONS, ARTICLE 2 BUILDING CODE, SECTION 9-201 BUILDING CODE; ADOPTED BY REFERENCE; TO HARMONIZE WITH STATE LAW; TO REPEAL CONFLICTING ORDINANCES AND SECTIONS; AND TO PROVIDE AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD, NEBRASKA:

Section 1. Chapter 9, Article 2, Section 9-201 of the Municipal Code of Springfield, Nebraska is amended to read as follows:

**§9-201 BUILDING CODE; ADOPTED BY REFERENCE.** To provide certain minimum standards, provisions, and requirements for safe and stable design, methods of construction, and uses of materials in buildings hereafter erected, constructed, enlarged, altered, repaired, relocated, and converted, the ~~2012-2018~~ International Building Code, as issued by the International Code Council and amended by Exhibit A, the ~~2012-2018~~ International Residential Code, as issued by the International Code Council and amended by Exhibit B, the ~~2012-2018~~ International Mechanical Code, as issued by the International Code Council, the ~~2012-2018~~ International Fuel Gas Code, as issued by the International Code Council, the ~~2012-2018~~ International Plumbing Code, as issued by the International Code Council, the ~~2009-2018~~ International Energy Conservation Code, as issued by the International Code Council, the ~~2014-2023~~ National Electric Code, ~~as issued by the National Fire Protection Association, Inc., and the 2009 International ANSI A117.1 Assessable and Useable Buildings and Facilities Code and the Building Code Amendments, Deletions and Changes as shown in Exhibits A and B to Ordinance 942, passed 2/7/17, and printed in book or pamphlet form is hereby incorporated by reference in addition to all amended editions as though printed in full herein insofar as said Codes do not conflict with the Statutes of the State of Nebraska. Three (3) copies~~ A copy of said Codes ~~are-is~~ are-is on file at the office of the Municipal Clerk and ~~are-is~~ are-is available for public inspection at any reasonable time. The provisions of said Codes shall be controlling throughout the Municipality and throughout its zoning jurisdiction. (Ref. 17-1001, 18-132, 19-902, 19-922 RS Neb.) (Amended by Ord. Nos. 298, 3/1/88; 374, 3/21/95; 594, 1/21/03; 674, 6/21/06; 709, 3/7/06; 796, 10/4/11; 861, 8/5/14; 942, 2/7/17)

Section 2. Any other ordinance or code section passed and approved prior to passage, approval, and publication or posting of this ordinance and in conflict with its provisions is repealed.

Section 3. This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law.

Passed and approved this 3<sup>rd</sup> day of September 2024.

Robert Roseland, Mayor

(SEAL)

Barbara Henninger, City Clerk

**EXHIBIT A**  
**AMENDMENTS TO THE 2018 INTERNATIONAL BUILDING CODE (IBC)**

Portions of standard codes and additional requirements, rules and regulations specified below are hereby adopted as the Building Code of Sarpy County, Nebraska for regulating the erection, construction, enlargement, alteration, repair, moving, removal, demolition, conversion, occupancy, equipment, use, height, area and maintenance of all buildings or structures within the jurisdiction of Sarpy County and providing for the issuance of permits and collection of fees therefor. Provisions of the standard codes and additional requirements, rules and regulations adopted herein shall be applied, interpreted and construed together and consistently to the extent possible. Unless otherwise indicated by context or otherwise, references to any table, section or subsection shall mean the corresponding provision of the relevant standard code.

**Section 105.2 Work Exempt from a permit.**

*Change* Item #1 Change 120 to 79 square feet.

*Delete* Item #6 Delete entirely sidewalks & driveways

**Section 903 Automatic Sprinkler Systems**

*Add* **903.2.1.8 Any Group “A” Occupancies with Alcoholic Beverages.** An automatic sprinkler system shall be installed throughout the building with any Group “A” exceeding 1000 square feet and where there is liquor, wine, or beer license issued and /or where the occupants consume alcoholic beverages.

**Section 1503 Weather Protection**

*Add* **1503.6 Rain Water.** Rain water shall be discharged at least three (3) feet away from the building foundation in a direction parallel to the adjoining property line when the discharge point is within twenty (20) feet of the adjoining property line.

Exception: Structures with no sub-grade.

**Section 16 Structural Design**

*Add 1601.2 Criteria.* The climate and geographical design criteria for building construction in Sarpy County Nebraska shall be: **1**-Ground/snow load 30 lbs psf. **2**-Wind speed 115 MPH for a 3 second gust with exposure "C", **3**-Seismic Design Category "B". **4**-Weathering probability for concrete - Severe. **5**-Frost line depth 42 inches. **6**- Termites, Moderate to heavy. **7**-Decay, slight to moderate. **8**-Winter design temperature, minus 5 degrees.

### **Section 18 Excavation, Grading and Fill**

*Add 1804.4 Collapsible Soils.* Portion of the Omaha Metro area are underlain by low unit weight soils that can collapse when saturated. Additional studies shall be made to evaluate the presence and extent of the collapsible soils and to assess the effects of any collapsible soils identified at the site on the performance of the structure

### **Section 23 Trusses**

*Add 2303.4.1.2.1 Markings.* Each truss shall be legibly branded, marked, or otherwise have permanently affixed thereto the following information located within 2 feet of the center of the span on the face of the bottom chord; **1**- Identify the company manufacturing the truss. **2**- The design load. **3**- The spacing of the truss.

### **Section 407 Columns**

*Add 407.3.1 Vertical support requirements for decks and porches.* Vertical supports for decks and porches shall be wood posts of not less than six inches by six inches in dimension. Underlying footings shall meet the foundation specifications of adopted IBC provisions.

**Agenda Item 5.** Council Member Herzog introduced **Ordinance No. 1154** entitled:

AN ORDINANCE OF THE CITY OF SPRINGFIELD, NEBRASKA, AMENDING SPRINGFIELD MUNICIPAL CODE CHAPTER 9 BUILDING REGULATIONS, ARTICLE 3 PLUMBING CODE, SECTION 9-301 PLUMBING CODE; ADOPTED BY REFERENCE; TO HARMONIZE WITH STATE LAW; TO REPEAL CONFLICTING ORDINANCES AND SECTIONS; AND TO PROVIDE AN EFFECTIVE DATE

and moved that the statutory rule requiring reading on three different days be suspended. Council Member Neitzel seconded the motion to suspend the rules and upon roll call vote on the motion the following Council Members voted AYE: Neitzel, Herzog, Craney. The following voted NAY: None. The following were ABSENT: Mayor Roseland. Council President Murtha presided as Mayor. The motion to suspend the rules was adopted by three-fourths of the Council and the statutory rule was declared suspended for consideration of said ordinance. Said ordinance was then read by title and thereafter Council Member Craney moved for final passage of the ordinance, which motion was seconded by Council Member Neitzel. The Mayor then stated the question "Shall Ordinance No. 1154 be passed and adopted?" Upon roll call vote, the following Council Members voted AYE: Neitzel, Herzog, Craney. The following voted NAY: None. The following were ABSENT: Mayor Roseland. Council President Murtha presided as

Mayor. The passage and adoption of said ordinance having been concurred in by a majority of all members of the Council, the Mayor declared the ordinance adopted and the Mayor in the presence of the Council signed and approved the ordinance and the Clerk attested the passage and approval of the same and affixed her signature thereto and ordered the ordinance to be published or posted as required by law and as provided therein. A true, correct and complete copy of said ordinance is as follows.

#### ORDINANCE NO. 1154

AN ORDINANCE OF THE CITY OF SPRINGFIELD, NEBRASKA, AMENDING SPRINGFIELD MUNICIPAL CODE CHAPTER 9 BUILDING REGULATIONS, ARTICLE 3 PLUMBING CODE, SECTION 9-301 PLUMBING CODE; ADOPTED BY REFERENCE; TO HARMONIZE WITH STATE LAW; TO REPEAL CONFLICTING ORDINANCES AND SECTIONS; AND TO PROVIDE AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD, NEBRASKA:

Section 1. Chapter 9, Article 3, Section 9-301 of the Municipal Code of Springfield, Nebraska is amended to read as follows:

**§9-301 PLUMBING CODE; ADOPTED BY REFERENCE.** The minimum standards, provisions, and requirements for safe and stable installation, methods of connection, and uses of materials in the installation of plumbing and heating shall be as found in ~~2012-2018~~ International Plumbing Code, as issued by the International Code Council, and all amended editions as though printed in full herein insofar as said code does not conflict with the Statutes of the State of Nebraska. All prior ordinances in conflict herewith shall be and are hereby repealed. ~~Three (3) copies~~ copy of the Plumbing Code ~~are is~~ on file at the office of the Municipal Clerk and ~~are is~~ available for public inspection at any reasonable time. The provisions of the ~~2012-2018~~ International Plumbing Code, as issued by the International Code Council, shall be controlling throughout the Municipality and throughout its zoning jurisdiction. *(Ref. 17-1001, 18-132, 19-902, 19-922 RS Neb.) (Amended by Ord. Nos. 299, 3/1/88; 376, 3/21/95; 797, 10/4/11; 943, 2/7/17)*

Section 2. Any other ordinance or code section passed and approved prior to passage, approval, and publication or posting of this ordinance and in conflict with its provisions is repealed.

Section 3. This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law.

Passed and approved this 3<sup>rd</sup> day of September 2024.

Robert Roseland, Mayor

(SEAL)

Barbara Henninger, City Clerk

**Agenda Item 6.** Council Member Herzog introduced **Ordinance No. 1155** entitled:

AN ORDINANCE OF THE CITY OF SPRINGFIELD, NEBRASKA, AMENDING SPRINGFIELD MUNICIPAL CODE CHAPTER 9 BUILDING REGULATIONS, ARTICLE 4 ELECTRICAL CODE, SECTION 9-401 ELECTRICAL CODE; ADOPTED BY REFERENCE; TO HARMONIZE WITH STATE LAW; TO REPEAL CONFLICTING ORDINANCES AND SECTIONS; AND TO PROVIDE AN EFFECTIVE DATE

and moved that the statutory rule requiring reading on three different days be suspended. Council Member Neitzel seconded the motion to suspend the rules and upon roll call vote on the motion the following Council Members voted AYE: Neitzel, Herzog, Craney. The following voted NAY: None. The following were ABSENT: Mayor Roseland. Council President Murtha presided as Mayor. The motion to suspend the rules was adopted by three-fourths of the Council and the statutory rule was declared suspended for consideration of said ordinance. Said ordinance was then read by title and thereafter Council Member Herzog moved for final passage of the ordinance, which motion was seconded by Council Member Neitzel. The Mayor then stated the question "Shall Ordinance No. 1155 be passed and adopted?" Upon roll call vote, the following Council Members voted AYE: Neitzel, Herzog, Craney. The following voted NAY: None. The following were ABSENT: Mayor Roseland. Council President Murtha presided as Mayor. The passage and adoption of said ordinance having been concurred in by a majority of all members of the Council, the Mayor declared the ordinance adopted and the Mayor in the presence of the Council signed and approved the ordinance and the Clerk attested the passage and approval of the same and affixed her signature thereto and ordered the ordinance to be published or posted as required by law and as provided therein. A true, correct and complete copy of said ordinance is as follow

#### **ORDINANCE NO. 1155**

AN ORDINANCE OF THE CITY OF SPRINGFIELD, NEBRASKA, AMENDING SPRINGFIELD MUNICIPAL CODE CHAPTER 9 BUILDING REGULATIONS, ARTICLE 4 ELECTRICAL CODE, SECTION 9-401 ELECTRICAL CODE; ADOPTED BY REFERENCE; TO HARMONIZE WITH STATE LAW; TO REPEAL CONFLICTING ORDINANCES AND SECTIONS; AND TO PROVIDE AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD, NEBRASKA:

Section 1. Chapter 9, Article 4, Section 9-401 of the Municipal Code of Springfield, Nebraska is amended to read as follows:

**§9-401 ELECTRICAL CODE; ADOPTED BY REFERENCE**. The minimum standards, provisions, and requirements for safe and stable installation, methods of connection, and uses of materials in the installation of electrical transmission materials shall be as found in the National Electric Code, 2017-2023 Edition, and all amended editions as though printed in full herein insofar as said code does not conflict with the statutes of the State of Nebraska. All prior ordinances in conflict herewith shall be and are hereby repealed. ~~Three (3) copies~~A copy of the National Electric Code ~~are-is~~ on file at the office of the Municipal Clerk and are available for public

inspection at any reasonable time. The provisions of the National Electric Code [2017-2023](#) Edition shall be controlling throughout the Municipality and throughout its zoning jurisdiction. (Ref. 17-1001, 18-132, 19-902, 19-922 RS Neb.) (Amended by Ord. No. 375, 3/21/95; 862, 8/5/14; 973, 4/17/18).

Section 2. Any other ordinance or code section passed and approved prior to passage, approval, and publication or posting of this ordinance and in conflict with its provisions is repealed.

Section 3. This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law.

Passed and approved this 3<sup>rd</sup> day of September 2024.

Robert Roseland, Mayor

(SEAL)

Barbara Henninger, City Clerk

**Agenda Item 7.** Kathleen Gottsch, City Administrator, reported that revised plans for the building design on Raven Northbrook's new data center building have been submitted and are acceptable to city staff. Motion by Neitzel, seconded by Herzog, to approve the Highway Corridor Overlay District Design Review for Raven Northbrook's revised application for a data center building (SNB 5, 6 and C) on Part of Lot 1, Gemini Replat One, generally located at 13805 Silicon Prairie Plaza. AYES: Neitzel, Herzog, Craney. NAYS: None. Absent: Mayor Roseland, Murtha presided as Mayor. Motion carried.

**Agenda Item 8.** Gottsch reported that AM Contracting's proposed commercial building at 14845 Rodina Street depicts a two-foot-wide neon green stripe along the warehouse portion of the building's façade. Neon green is one of AM Contracting's branding colors and they want the building to be recognizable to their clients. The color palette for this district requires colors to be earth tones. Additional landscaping is also required per the CO District regulations. Motion by Neitzel, seconded by Craney, to approve the corridor overlay district design review for AM Contracting upon them revising all outstanding issues. AYES: Neitzel, Craney. NAYS: None. Abstain: Herzog. Absent: Mayor Roseland, Murtha presided as Mayor. Motion carried.

**Agenda Item 9.** Gottsch stated that Kathy Cooper, 465 Chestnut Street, requested the city remove the bushes in the grass alley that runs behind her property so a tree trimming company can access the back of her property to remove a dead tree in her backyard. Gottsch provided the Council with a signed paper from all but one adjacent property owner stating that they were okay with the removal of the bushes. Neitzel stated that he is the one property owner that has not given his consent because he has taken care of the bushes for years and his sprinkler system is very close to the back of his property. His concern is the equipment that will be coming down the alley will cross over onto his property, and it will cause ruts in his yard and damage his sprinkler heads. He would rather they access the tree through Cooper's side yard.

Murtha stated that she had a tree removed recently and her contractor used a piece of equipment that fit through her gate to access her backyard. Craney stated that ideally if there was a smaller piece of equipment that could access her backyard it would work the best, but she does have the right to use the alley to have the work done. Neitzel agreed but said that he is not giving her permission to drive through and damage his property in order to access hers. Cooper has been in contact with all the other surrounding neighbors and none of them had an issue with her using the alley, but Neitzel pointed out that nobody else would be affected like he would be either. Craney will reach out to Cooper and get more information on her project and get back with Council on his findings. Motion by Herzog, seconded by Craney, to table agenda item 9, regarding a request to remove bushes located within the city right-of-way (old alley) east of North 4<sup>th</sup> Street between Elm Street and Chestnut Street, until more information is gathered. AYES: Herzog, Craney. NAYS: Neitzel. Absent: Mayor Roseland, Murtha presided as Mayor. Motion carried.

**Agenda Item 10.** Gottsch reported that the city received a request to allow a family to sponsor a disc golf hole in honor of their loved one who is retiring from the workforce. Gottsch asked Council for guidance on how to manage requests for sponsorships like this now and in the future as we have a lot of residents that have requested to add memorial benches, trees and other items over the past few years. After much discussion, it was decided to do more research on sponsorships and discuss it further at a later date.

**Agenda Item 11.** Gottsch stated that a large amount of contingency money that was requested in our NDEE loan for the new well project is still available for the city to use on a water related project. We used a portion of the contingency funds to increase the size of the pump in the new well. If we don't use the funds, they will go back, and our loan balance will be lowered. The loan includes 20% loan forgiveness and low interest, so it would be good if we have a water project that we can plan for with the remainder of the funds. Neitzel questioned using the funds to add water resources to the recently acquired soccer complex. Gottsch agreed that would be a good use of the funds. She also stated we need to start thinking about a new water tower to handle more capacity in 3-5 years. After discussing ideas for the funds, staff will research further into the suggestions that were mentioned.

**Agenda Item 12.** Motion by Herzog, seconded by Neitzel, to approve a 4% merit increase to Kellie Seiber, Library Director. AYES: Neitzel, Herzog, Craney. NAYS: None Absent: Mayor Roseland, Murtha presided as Mayor. Motion carried.

**Agenda Item 13.** Motion by Herzog, seconded by Neitzel, to move agenda item 13, after department reports. AYES: Neitzel, Herzog, Craney. NAYS: None. Absent: Mayor Roseland, Murtha presided as Mayor. Motion carried.

### **Department Reports**

**Agenda Item 1.** Neitzel reported Heath Shemek, Water/Sewer Operator, stated the maintenance department is nearing the end of residential pot holing and will begin commercial

properties soon. Shemek delivered two new water meters to the fairgrounds. Nietzel questioned if there has been any further discussion on an indoor pickle ball court. This item will be discussed as part of the budget.

**Agenda Item 2.** No department report from Herzog.

**Agenda Item 3.** Murtha reported that Tyler Holdorf, Parks Director, said the splash pad has been left on because of the nice weather. Holdorf has been helping with the pot holing project. Holdorf will be assessing dead trees at Springfield Creek Trails & Recreation Area and the Library.

**Agenda Item 4.** Craney reported that Bryan Cherry, Street Superintendent, started three areas of street repairs. Cherry is working up a plan for sidewalk replacement on downtown Main Street for the best way to leave access so patrons can reach their destination. Cherry has also been helping with the pot holing.

**Agenda Item 5.** No department report from Mayor Roseland.

**Agenda Item 6.** No department report from City Staff.

### **Regular Agenda**

**Agenda Item 13.** Council discussed the FY 2024-2025 Budget. The budget hearings are scheduled for the September 17 Council meeting.

### **Adjournment**

Motion by Herzog, seconded by Craney, to adjourn. AYES: Neitzel, Herzog, Craney. NAYS: None. Meeting adjourned at 9:14 p.m.

I, the undersigned, City Clerk for the City of Springfield, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on September 3, 2024; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was



available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

Barbara Henninger  
City Clerk